



I hereby certify that this correspondence is being deposited with the United States Postal Service with postage prepaid as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

*Rita Cinnella*

Signature of Person Mailing Paper or Fee

10-27-05

Date of Signature

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of )  
SEAN O'CLAIR, et al. ) Notice of Allowance Dated:  
on COMPACT LOCKING BLOCK FOR ) August 18, 2005  
SEMI-AUTOMATIC PISTOLS ) Group Art Unit: 3641  
Serial No.: 10/774,667 ) Exmr.: Stephen Johnson  
Filed on: February 9, 2004 )  
 )  
 ) (Our Docket No. 5001-437-1)

Mail Stop ISSUE FEE  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

LETTER TO THE OFFICIAL DRAFTSMAN

Dear Sirs:

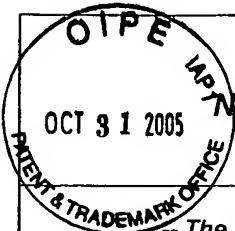
In response to the Notice of Allowability dated August 18, 2005, a copy of which is enclosed, Applicant hereby submits five (5) sheets (Figs. 1- 9) of formal drawings to replace the informal drawings forming part of the application as on file.

Respectfully submitted,

By

Kevin H. Vanderleeden  
Registration No. 51,096  
Attorney for Applicants

MCCORMICK, PAULDING & HUBER LLP  
CityPlace II, 185 Asylum Street  
Hartford, CT 06103-4102  
Tel: (860) 549-5290



## Notice of Allowability

Application No.	Applicant(s)
10/774,667	O'CLAIR ET AL.
Examiner	Art Unit
Stephen M. Johnson	3641

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

- This communication is responsive to the amendment filed on 8/4/2005.
- The allowed claim(s) is/are claims 1-2, 5-6, 8-12, 14-16, and 19.
- The drawings filed on 2/9/2004; 4/22/2004 are accepted by the Examiner.
- Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).

a)  All    b)  Some\*    c)  None    of the:

1.  Certified copies of the priority documents have been received.
2.  Certified copies of the priority documents have been received in Application No. \_\_\_\_\_.
3.  Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).

\* Certified copies not received: \_\_\_\_\_.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  
**THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.**

5.  A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
6.  CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.
  - (a)  including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached
    - 1)  hereto or 2)  to Paper No./Mail Date \_\_\_\_\_.
  - (b)  including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date \_\_\_\_\_.
7.  DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

### Attachment(s)

1.  Notice of References Cited (PTO-892)
2.  Notice of Draftsperson's Patent Drawing Review (PTO-948)
3.  Information Disclosure Statements (PTO-1449 or PTO/SB/08),  
Paper No./Mail Date \_\_\_\_\_
4.  Examiner's Comment Regarding Requirement for Deposit  
of Biological Material
5.  Notice of Informal Patent Application (PTO-152)
6.  Interview Summary (PTO-413),  
Paper No./Mail Date \_\_\_\_\_.
7.  Examiner's Amendment/Comment
8.  Examiner's Statement of Reasons for Allowance
9.  Other \_\_\_\_\_.

STEPHEN M. JOHNSON  
PRIMARY EXAMINER

*Stephen M. Johnson* 571-272-6977